



Snohomish County Council

Legislation Details

File #: 2021-1090 **Version:** 1

Type: Open Space Application **Status:** Approved

File created: 12/17/2021 **In control:** Public Hearings

On agenda: 5/18/2022 **Final action:** 5/18/2022

Title: Open Space Farm and Agriculture-Conservation Application #3232 - Ralph & Ruth Barker

Sponsors:

Indexes:

Code sections:

Attachments: 1. Barker - Open Space Application #3232, 2. Motion 22-178, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. Spring 2022 Open Space PDS Memo-Report

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------------------|--------|
| 5/18/2022 | 1 | Public Hearings | Approved | |
| 4/19/2022 | 1 | Planning and Community Development Committee | Moved to Administrative Matters | |
| 1/12/2022 | 1 | General Legislative Session | Received and referred | |