# **Snohomish County Council**



# Legislation Text

File #: 2023-0630, Version: 1

### **Executive/Council Action Form (ECAF)**

#### **ITEM TITLE:**

Motion 23-249, approving and authorizing the County Executive to execute Amendment 3 to the Software License and Services Agreement Relating to Automated Cashiering System

**DEPARTMENT:** Information Technology

**ORIGINATOR:** Dee White

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 6/9/23

**PURPOSE:** The purpose of this ECAF is to obtain approval for a five year extension to the master agreement with System Innovators, Inc. for the Automated Cashiering System, currently used by the Sheriff's Office.

**BACKGROUND:** System Innovators, (SI) Inc. submitted a robust automated cashiering solution in response to RFP-13-08, and was selected as the highest ranking proposal by the County Evaluation Committee. The system was initially implemented for both the Auditor and Sheriff Offices. The Auditor transitioned to a solution through Progressive Solutions in 2016, the Sheriff's Office continues to use the iNovah system provided by System Innovators. Amendment 1 extended the master agreement through January 18, 2021. Amendment 2 extended the master agreement through January 18, 2024. The Sheriff's Office desires to continue receiving maintenance and support for the automated cashiering system. The County and SI have agreed to a five-year extension of the existing agreement through January 18, 2029 with an annual increase of 5%. Approval of this Amendment 3 will allow the Sheriff's Office to have budgetary predictability as they continue to meet their needs for automated cashiering software over a longer term.

#### **FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	2023	2024	2024-2028
505-5148804801	\$0	\$7,551.68	\$41,727.79
TOTAL	\$0	\$7,551.68	\$41,727.79

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

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**DEPARTMENT FISCAL IMPACT NOTES:** The funds for this expenditure are anticipated and will be requested in the Information Technology budget for 2024.

#### **CONTRACT INFORMATION:**

**AMENDMENT 3** 

ORIGINAL		CONTR	ACT#		AN	MOUNT	\$103,968.83
AMENDMENT	1	CONTR	ACT#		AM	MOUNT	\$7,742.06
AMENDMENT	2	CONTR	ACT#		AN	OUNT	\$21,294.20
AMENDMENT	3	CONTR	ACT#		——AN	MOUNT	\$41,727.79
Contract Period							
ORIGINAL		START	1/19/2010	Motion 09-585	END	1/18/2	020
AMENDMENT 1		START	1/19/2020	Executive	END	1/18/2	021
AMENDMENT 2		START	1/19/2021	Executive	END	1/18/2	024

1/18/2029

**END** 

## OTHER DEPARTMENTAL REVIEW/COMMENTS: PA approval 6/6/2023

1/19/2024

**START** 

Reviewed/approved by Risk - Shelia Barker 6/8/23 and Finance - Nathan Kennedy 6/9/23