



# Snohomish County Council

## Legislation Text

File #: 2023-0796, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-292, approving and authorizing the County Executive to execute the Washington State Department of Commerce Federal Interagency Agreement for the Emergency Housing Fund

**DEPARTMENT:** Human Services

**ORIGINATOR:** Jackie Anderson

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 6/30/23

**PURPOSE:** Council approval for Executive signature on the Washington State Department of Commerce Federal Interagency Agreement for the Emergency Housing Fund

**BACKGROUND:** The Washington State Department of Commerce has provided Snohomish County an Interagency Agreement for the Emergency Housing Fund (EHF) Grant for \$8,057,245 for the period 7/1/2023 through 6/30/2024. This is new funding that is not included in the Grant Work Plan.

The EHF is American Recovery Act State Fiscal Recovery Funds will gap fund programs that met specific criteria that included one-time funding that ends June 30, 2023. Programs include outreach, shelter, housing and services that would end or be reduced leaving individuals and families without those services.

Expedited request is for Council approval for the Executive to sign the EHF Agreement for programs that start July 1, 2023, as the programs will need the funding to avoid a disruption in shelter, housing, and services.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	2023	2024	TOTAL
124-520020564106 (P-T Emergency Housing Fund)	\$4,013,622	\$4,013,623	\$8,027,245
124-504461xxxx (Various County Objects)	\$15,000	\$15,000	\$30,000
<b>TOTAL</b>	<b>\$4,028,622</b>	<b>\$4,028,623</b>	<b>\$8,057,245</b>

REVENUE: FUND, AGY, ORG, REV, SOURCE	2023	2024	TOTAL
124-3200205611027 (P-T Emergency Housing Fund)	\$4,013,622	\$4,013,623	\$8,027,245
124-3044615611027 (Emergency Housing Fund)	\$15,000	\$15,000	\$30,000
<b>TOTAL</b>	<b>\$4,028,622</b>	<b>\$4,028,623</b>	<b>\$8,057,245</b>

**DEPARTMENT FISCAL IMPACT NOTES:** There is no impact to County general revenue as a result of this action.

**CONTRACT INFORMATION:**

ORIGINAL	X	CONTRACT#	24-4619D-122	AMOUNT	\$8,057,245
AMENDMENT		CONTRACT#		AMOUNT	

**Contract Period**

ORIGINAL	START	07/01/2023	END	06/30/2024
AMENDMENT	START		END	

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 6/29/23 and Finance - Nathan Kennedy 6/30/23