## **Snohomish County Council**



## Legislation Details

**File #**: 2023-1385 **Version**: 1

Type: Motion Status: Approved

File created: 11/20/2023 In control: Administrative Session

On agenda: 12/5/2023 Final action: 12/5/2023

Title: Motion 23-515, authorizing the County Executive to sign 2024 LIHWAP Contract 24-32607-081 with

the Washington State Department of Commerce for the LIHWAP Water Assistance Program

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Motion 23-515, 2. Contract - SIGNED, 3. Staff Report, 4. Summary Worksheet, 5. Grant

Agreement, 6. Motion Assignment Slip

DateVer.Action ByActionResult12/5/20231Administrative SessionApprovedPass