Snohomish County Council



Legislation Text

File	#:	2023-0910,	Version:	1
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Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-333, approval of Amendment No 5 to the Agreement for Services with Charles H. Montange for consultation and representation regarding Centennial Trail legal rights

DEPARTMENT: DCNR

ORIGINATOR: Rich Patton

EXECUTIVE RECOMMENDATION: Approved by Lacey Harper 8/7/23

PURPOSE: To extend the agreement with outside rail/STB counsel until the end of April 2024 in order to allow time for completion of all Surface Transportation Board and other proceedings and increase the total compensation in order to continue legal efforts (including retaining of paid consultants by outside rail/STB counsel for STB-related work) as previously outlined.

BACKGROUND: An extension of the agreement and additional compensation is needed to cover additional expenses into 2024 to continue to pursue railbanking of the rail corridor. This amendment will allow the retained attorney to advise and represent the County in connection with ongoing litigation associated with thre rail corridor, including in an STB abandonment/railbanking action.

FISCAL IMPLICATIONS:

EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
309-51094804426599	\$135,000		
TOTAL	\$135,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

File #: 2023-0910, Version: 1								
ORIGINAL		CONTRA	CT# NA		AMC	OUNT \$	50,000.00	
AMENDMENT	1	CONTRA	CT#		AMC	OUNT \$	35,000.00	
AMENDMENT	2	CONTRA	CT#		AMC	OUNT \$8	80,000.00	
AMENDMENT	3	CONTRA	CT#		AMC	UNT \$	50,000.00	
AMENDMENT	4	CONTRA	CT#		AMC	UNT \$	50,000.00	
AMENDMENT	5	CONTRA	CT#		AMC	OUNT \$13	35,000.00	
Contract Period ORIGINAL AMENDMENT AMENDMENT		START START START	02/11/2019 05/08/2019 12/04/2019		END END END	12/31/202 12/31/202 12/31/202	0	
AMENDMENT		START	12/16/2021		END	12/31/202	2	
AMENDMENT		START	01/11/2023		END	7/31/202	23	
AMENDMENT		START	08/01/2023		END	12/31/202	4	

 $\textbf{OTHER DEPARTMENTAL REVIEW/COMMENTS:} \ \ \text{Reviewed/approved by Risk - Shelia Barker } 8/2/23 \ \text{and Finance - Nathan Kennedy } 8/4/23$