



# Snohomish County Council

## Legislation Text

File #: 2023-1035, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-383, confirming the appointment of Joan Penney to the Community Services Advisory Council

**DEPARTMENT:** Human Services

**ORIGINATOR:** Tanya Baniak

**EXECUTIVE RECOMMENDATION:** Lacey Harper 9/5/23

**PURPOSE:** [Click or tap here to enter text.](#) To recommend the appointment of Joan Penney to the Community Services Advisory Council.

**BACKGROUND:** The Community Services Advisory Council was established by the County Council in 1986 with the purpose of advising the county executive and council, through the Snohomish County Human Services Department, on all matters relating to the causes of poverty and to a reduction in the effects of poverty. The Advisory Council makes efforts to have each County Council legislative district represented through membership, with at least one-third of the members representative of low-income individuals and families, and the balance drawn from individuals in the private sector and public elected officials or their representatives. Members serve four-year terms and may not serve more than two consecutive terms. Appointments are recommended by the Executive and confirmed by the County Council.

Ms. Penney works in District 2.

Ms. Penney is a Public Relations Manager for Housing Hope and has a desire to serve community members in need.

Ms. Penney currently serves on the Jerry Walton Foundation Commission and the Civil Service Commission of Skagit County.

Ms. Penney is recommended for an initial four-year appointment upon confirmation.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Finance (Nathan Kennedy 9/5/23)