



# Snohomish County Council

## Legislation Text

File #: 2023-0362, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-136, approving 2021-2022 Annual Reports for the Puget Sound Taxpayer Accountability Act (PSTAA) Interlocal Agreement(s)

**DEPARTMENT:** Human Services

**ORIGINATOR:** Mellissa Hiatt

**EXECUTIVE RECOMMENDATION:** Neepaporn Bounjaktha (4/5/23)

**PURPOSE:** Council approval of 2021-2022 Puget Sound Taxpayer Accountability Act (PSTAA) Interlocal Agreement Annual Reports.

**BACKGROUND:** In January 2020, the Snohomish County Council passed Motion 20-018 which provided direction to County Council regarding the disbursement of PSTAA funds and directed the Council staff and Executive staff to work together on developing Interlocal Agreements with individual schools within the PSTAA Rural Transit Area (RTA).

In March 2021, the County Council passed Motion 20-089, providing further direction for Council staff to work with the Snohomish County Executive to develop Interlocal Agreements. The County Council adopted Interlocal Agreements on September 22, 2021 for the 2021-2022 Program Year.

Ordinances 21-061 through 21-068 approved the 2021-2022 PSTAA Interlocal Agreement Services and Expenditure Plans for the period September 1, 2021 to August 31, 2035 and required that there be an Annual Report from fund recipients submitted to and accepted by County Council on the use and effectiveness of the funds.

Ordinance 22-072, adopted on January 25, 2023, authorized approval of PSTAA Annual Reports by Snohomish County Council via motion.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** There is no impact to County General Revenues as a result of this action.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Nathan Kennedy (4/5/23).