# **Snohomish County Council**



## Legislation Text

File #: 2023-1322, Version: 1

#### **Executive/Council Action Form (ECAF)**

#### **ITEM TITLE:**

Motion 23-486, approving and authorizing the County Executive to execute the Right-of-Way plan for 18<sup>th</sup> Ave W sidewalk: 151<sup>st</sup> St SW to Jefferson Way; RC1789; UPI# 22-0011

**DEPARTMENT: Public Works** 

**ORIGINATOR:** Amber Ortega, E.I.T.

**EXECUTIVE RECOMMENDATION:** Ken Klein 10/27/23

**PURPOSE:** Approval of this Right-of-Way (ROW) plan will allow the ROW acquisition phase for the 18th Ave W Sidewalk project.

**BACKGROUND:** 18th Ave W between 151st St SW & Jefferson Way has no sidewalks on either side and is on the walking path to Oak Heights Elementary. 18th Ave W is listed in the Annual Construction Program (ACP) as item C.00.78. The proposed improvements will add curb, gutter, planter, and sidewalk to create a continuous, accessible pedestrian route. Construction of the project will require right-of-way acquisition from one parcel. Estimates for ROW acquisition are based upon a True Cost Estimate. The project is currently funded through County Road Funds. The project is located in Council District #3.

### FISCAL IMPLICATIONS:

| HOUSE IIII EIGEHONG.                          |            |           |           |
|---|------------|-----------|-----------|
| <b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR    | 1ST 6 YRS |
|   |            |           |           |
| 102 50630326101 Land Acquisition              |            | \$141,112 | \$141,112 |
| 102 50630324109 Appraisal                     |            |           |           |
|   |            |           |           |
|   |            |           |           |
| TOTAL   |            | \$141,112 | \$141,112 |

| REVENUE: FUND, AGY, ORG, REV, | CURRENT YR | 2ND YR    | 1ST 6 YRS |
|-------------------------------|------------|-----------|-----------|
| SOURCE                        |            |           |           |
| Road Fund 102                 |            | \$141,112 | \$141,112 |
|                               |            |           |           |
|                               |            |           |           |
|                               |            |           |           |
| TOTAL                         |            | \$141,112 | \$141,112 |

| <b>DEPARTMENT FISCAL IMPACT NOTES:</b> This project is included in the 2023-2028 Transportation Improvement Program (TIP) as Item C.00.78. |                        |                                      |             |  |  |
|--|------------------------|--------------------------------------|-------------|--|--|
| CONTRACT INFO  | RMATION:               |                                      |             |  |  |
| ORIGINAL   | CONTRACT#              | AMOUNT                               |             |  |  |
| AMENDMENT _  | CONTRACT#              | AMOUNT                               |             |  |  |
| Contract Period  |                        |                                      |             |  |  |
| ORIGINAL   | START                  | END                                  |             |  |  |
| AMENDMENT  | START                  | END                                  |             |  |  |
| OTHER DEPARTM<br>10/27/23)   | IENTAL REVIEW/COMMENTS | : Reviewed/approved by Finance (Nath | nan Kennedy |  |  |