



# Snohomish County Council

## Legislation Text

File #: 2023-1362, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-501, authorizing the County Executive to execute Amendment No. 2 to the interlocal agreement between Snohomish County and the city of Snohomish for Park Project Funding

**DEPARTMENT:** Parks and Recreation

**ORIGINATOR:** Connie Price/Sharon Swan

**EXECUTIVE RECOMMENDATION:** Lacey Harper 11/13/23

**PURPOSE:** Approve Amendment No. 2 to extend the Interlocal Agreement with the City of Snohomish for improvements at Averill Field Park

**BACKGROUND:** On 12/16/2022 Snohomish County Council amended the Interlocal Agreement by extending the deadline to December 31, 2023 and increased the amount of funding provided to the City to \$55,000 for the improvements at Averill Park. Due to unforeseen circumstances, the project was not able to be completed within the original time frame of the Amended Agreement. The City has provided a construction schedule for Averill Park project included in the ECAF. Amendment Number 2 extends the deadline of the Agreement to December 31, 2024. The City has reviewed and signed the Amendment and it is now ready for County Council approval and final execution by the County through the County Executive. Urgent processing is requested due to the current ILA deadline of Dec. 31, 2023 and the need to process the amendment prior to termination.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
309-51094403325211	\$55,000		
<b>TOTAL</b>	\$55,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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**DEPARTMENT FISCAL IMPACT NOTES:** Funding has already been allocated in prior budgets. This amendment is for a time extension only.

**CONTRACT INFORMATION:**

ORIGINAL	X	CONTRACT#	AMOUNT	\$30,000
AMENDMENT	1		AMOUNT	\$25,000
AMENDMENT	2		AMOUNT	\$0

**Contract Period**

ORIGINAL	START	Date of Execution	END	12/31/2022
AMENDMENT 1	START		END	12/31/2023
AMENDMENT 2	START		END	12/31/2024

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Risk Management (Sheila Barker 11/9/23) and Finance (Nathan Kennedy 11/13/23)