



# Snohomish County Council

## Legislation Text

File #: 2023-0026, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-044, authorizing the County Executive to execute Amendment No. 7 to the Professional Services Agreement with J.A. Brennan Associates, PLLC for master plan update and day-use improvements at Kayak Point Park

**DEPARTMENT:** Conservation & Natural Resources

**ORIGINATOR:** Carol Ohlfs

**EXECUTIVE RECOMMENDATION:** Lacey Harper (1/17/23)

**PURPOSE:** Approval for Professional Services Agreement Amendment No. 7 with J.A. Brennan Associates, PLLC for Kayak Point Park Day Use pier condition assessment

**BACKGROUND:** A consultant contract for professional services for Kayak Point Park was executed with J.A. Brennan Assoc. PLLC on Oct. 19, 2016 to update the Preferred Plan for the park and to also create a redevelopment concept for the day-use area of the facility. The redevelopment concept was created to provide the basis for further design and ultimately the execution of the renovation. This initial contract was followed by six subsequent amendments, the largest of which was to initiate detailed design for permitting and construction purposes, additional permit and design support and reporting requirements. This amendment will provide the next step in design services as included in the original RFP, to allow for construction support for Phase 1 construction. Parks and J.A. Brennan Associates PLLC have negotiated an amendment for the value of \$739,689 (Seven hundred thirty-nine thousand, six hundred eighty-nine dollars). This amount is available within current budget for the project.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
309-51094610326599	\$739,689		
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Funding available within current budget

**CONTRACT INFORMATION:**

ORIGINAL		CONTRACT#	Bid No. 024-15SB	AMOUNT	\$554,999
AMENDMENT	1	CONTRACT#		AMOUNT	\$16,835
AMENDMENT	2	CONTRACT#		AMOUNT	\$24,717
AMENDMENT	3	CONTRACT#		AMOUNT	\$1,721,577
AMENDMENT	4	CONTRACT#		AMOUNT	\$43,158
AMENDMENT	5	CONTRACT#		AMOUNT	\$144,674
AMENDMENT	6	CONTRACT#		AMOUNT	\$12,618
AMENDMENT	7	CONTRACT#		AMOUNT	\$739,689

**Contract Period**

ORIGINAL	START	NTP	END	12/31/2017
AMENDMENT	START		END	12/31/2025

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk Management (Sheila Barker 1/9/23) and Finance (Nathan Kennedy 1/11/23)