



# Snohomish County Council

## Legislation Details

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**File #:** 2023-0107      **Version:** 1  
**Type:** Report      **Status:** Received and Filed  
**File created:** 1/26/2023      **In control:** General Legislative Session  
**On agenda:** 2/8/2023      **Final action:** 2/8/2023  
**Title:** Receiving the Office of Hearings Administration Annual Reports 2017-2019  
**Sponsors:**  
**Indexes:**  
**Code sections:** SCC 2.02.200 - Report to Council and Planning Commission  
**Attachments:** 1. 2017 Annual Report, 2. 2018 Annual Report, 3. 2019 Annual Report

Date	Ver.	Action By	Action	Result
2/8/2023	1	General Legislative Session	Received and filed	