



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0466      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 4/27/2022      **In control:** General Legislative Session

**On agenda:** 5/18/2022      **Final action:** 5/18/2022

**Title:** Motion 22-198, reappointing one member to Position 3 on the Agricultural Advisory Board (Eric Fritch)

**Sponsors:**

**Indexes:**

**Code sections:** 2.03.090 - Ad Hoc or Advisory Committees, SCC 2.03.030 - Executive Recommendation

**Attachments:** 1. Motion 22-198, 2. Staff Report, 3. Executive Recommendation Memo, 4. Application, 5. Board Matrix, 6. Motion Assignment Slip, 7. Appointment Letter

Date	Ver.	Action By	Action	Result
5/18/2022	1	General Legislative Session	Approved	Pass
5/10/2022	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
5/2/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-198, reappointing one member to Position 3 on the Agricultural Advisory Board (Eric Fritch)

**DEPARTMENT:** DCNR

**ORIGINATOR:** Sherry Stovner

**EXECUTIVE RECOMMENDATION:** Yes    Approved by Lacey Harper

**PURPOSE:** Reappointing one member to the Snohomish County Agriculture Advisory Board to represent Livestock Industry position 3.

**BACKGROUND:** 1. Chapter 2.06 SCC establishes an Agricultural Advisory Board (Board) as an advisory body to the County Council, Planning Commission, Hearing Examiner, and County Executive that makes recommendations concerning agricultural lands and issues in Snohomish County. 2. Snohomish County Charter Article 2, Section 2.20, authorizes the County Council to confirm members of the Board nominated by the County Executive. 3. The term of the Board member serving in Position 3 expired on April 19, 2022, and this Board member has not reached the limit of the terms that can be served according to SCC 2.06.030 which allows a person to serve up to twelve consecutive years on the Board. Position 3 is currently held by this candidate. 4. The Board member serving in Position 8, representing the Livestock industry, 5. The County Executive recommends the appointment of Eric Fritch to Position 3. 6. The nominee fulfill the requirements for their respective positions, reside in Snohomish County, and are engaged in commercial agricultural activities in the county, consistent with SCC 2.06.020(1) and (3).

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance