



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-1088      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 9/13/2023      **In control:** General Legislative Session

**On agenda:** 9/20/2023      **Final action:** 9/20/2023

**Title:** Motion 23-404, approving a contract with and authorizing the Executive to sign an Agreement for Professional Services for Performance Audit Services with Sjoberg-Evashenk

**Sponsors:**

**Indexes:**

**Code sections:** 2.700 - OFFICE OF THE COUNTY PERFORMANCE AUDITOR

**Attachments:** 1. Motion 23-404, 2. Agreement - SIGNED, 3. Staff Report, 4. Certificate of Insurance, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
9/20/2023	1	General Legislative Session	Approved	Pass
9/19/2023	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-404, approving a contract with and authorizing the Executive to sign an Agreement for Professional Services for Performance Audit Services with Sjoberg-Evashenk

**DEPARTMENT:** Council

**ORIGINATOR:** Heidi Beazizo

**EXECUTIVE RECOMMENDATION:** N/A

**PURPOSE:** Approve a four year agreement for Performance Audit Services - See SCC 2.700

**BACKGROUND:** SCC 2.700 establishes the Office of the County Performance Auditor and indicates that the role may be staffed by an independent contractor. The County issued RFP 23-015LY and received five responses. Sjoberg Evashenk was the highest scored responder as scored by the review panel. The agreement, if approved, would begin August 1, 2023, and expire July 31, 2027, for a not to exceed amount of \$400,000. Companion Motion 23-405 proposes the appointment of George Skiles as the County Performance Auditor.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
		100,000	400,000

<b>TOTAL</b>		100,000	400,000

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** N/A

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved by Risk and Approved as to Form