



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-1396      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 11/22/2023      **In control:** General Legislative Session

**On agenda:** 12/13/2023      **Final action:** 12/13/2023

**Title:** Motion 23-526, approving agreement with the Washington State Office of Public Defense to provide Indigent Defense Improvement Funds to Snohomish County Office of Public Defense for the period from January 1, 2024 to December 31, 2024

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 23-526, 2. Agreement - SIGNED, 3. Staff Report, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
12/13/2023	1	General Legislative Session	Approved	Pass
12/12/2023	1	Community Safety and Justice Committee	Moved to the GLS Consent Agenda	
12/5/2023	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-526, approving agreement with the Washington State Office of Public Defense to provide Indigent Defense Improvement Funds to Snohomish County Office of Public Defense for the period from January 1, 2024 to December 31, 2024

**DEPARTMENT:** Office of Public Defense

**ORIGINATOR:** Kristin Crane

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 11/29/23

**PURPOSE:** To execute the 2024 agreement between Snohomish County Office of Public Defense and the Washington State Office of Public Defense for the award of RCW 10.101.070 Public Defense Funds

**BACKGROUND:** This funding was approved in the 2024 budget.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2024	1ST 6 YRS
002.532127xxxx (Various)		\$436,528	

<b>TOTAL</b>		\$436,528	
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<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2024	1ST 6 YRS
002.3321273833		\$436,528	
<b>TOTAL</b>		\$436,528	

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	<u> X </u>	CONTRACT#	<u> ICA24032 </u>	AMOUNT	<u> \$436,528.00 </u>
AMENDMENT	<u> </u>	CONTRACT#	<u> </u>	AMOUNT	<u> </u>

**Contract Period**

ORIGINAL	START	<u> 01/01/2024 </u>	END	<u> 12/31/2024 </u>
AMENDMENT	START	<u> </u>	END	<u> </u>

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker and Finance - Nathan Kennedy 11/27/23