



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-1062      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 10/4/2022      **In control:** Public Hearings

**On agenda:** 1/11/2023      **Final action:** 1/11/2023

**Title:** Ordinance 22-064, granting a non-exclusive franchise authorizing limited use of the public road rights-of-way in unincorporated Snohomish County, Washington to T-Mobile West, LLC

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 22-064, 2. Ordinance Introduction Slip, 3. Staff Report, 4. Engineer's Report, 5. Certificate of Insurance, 6. Affidavit of Posting, 7. Hearing Notice & Affidavit of Publication, 8. Enactment Notice & Affidavit of Publication

| Date       | Ver. | Action By                                 | Action                           | Result |
|------------|------|---|----------------------------------|--------|
| 1/11/2023  | 1    | Public Hearings                           | Approved                         | Pass   |
| 12/14/2022 | 1    | General Legislative Session               | Set time/date for Public Hearing |        |
| 12/6/2022  | 1    | Public Works and Infrastructure Committee | Moved to Administrative Matters  |        |
| 10/18/2022 | 1    | Administrative Session                    | Assigned                         |        |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 22-064, granting a non-exclusive franchise authorizing limited use of the public road rights-of-way in unincorporated Snohomish County, Washington to T-Mobile West, LLC

**DEPARTMENT:** Public Works

**ORIGINATOR:** Lori White

**EXECUTIVE RECOMMENDATION:** Ken Klein (10/6/22)

**PURPOSE:** Set public hearing time and date to hear and act upon the County Engineer’s recommendation to grant a non-exclusive telecommunications facilities franchise to T-Mobile West, LLC.

**BACKGROUND:** T-Mobile West, LLC, a Delaware corporation, has applied to Snohomish County for a non-exclusive franchise to construct, operate and maintain a telecommunication system in public rights-of-way in unincorporated Snohomish County. The Franchise will encompass unincorporated rights-of-way in Snohomish County as specified in Section 1.3 of the Franchise and as depicted on Exhibit A to the attached Engineer’s Report. The maximum term of the proposed Franchise is twenty (20) years. In accepting this Franchise, T-Mobile West, LLC agrees to comply with the requirements of Federal Law, State Law, County Charter, County Code, the EDDS, the County’s Utility Accommodation Policy, and all right-of-way use permit application,

review and construction standards. See attached Engineer's Report for additional conditions and background.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS  |
|---------------------------------------|------------|--------|------------|
| 102 50650131011 Staff Time            | \$1,000.00 |        | \$1,000.00 |
|                                       |            |        |            |
|                                       |            |        |            |
| <b>TOTAL</b>                          | \$1,000.00 |        | \$1,000.00 |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS  |
|--------------------------------------|------------|--------|------------|
| 102 3064443895 Reimbursable Revenue  | \$1,000.00 |        | \$1,000.00 |
|                                      |            |        |            |
|                                      |            |        |            |
| <b>TOTAL</b>                         | \$1,000.00 |        | \$1,000.00 |

**DEPARTMENT FISCAL IMPACT NOTES:** County expenses are for the preparation and processing of the Franchise. All costs are to be reimbursed by the applicant prior to acceptance of the Franchise. Budget authority at program level.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved as to form only by Prosecuting Attorney (DPA C. Richmond 08/30/2022), Risk Management (Sheila Barker 10/5/22) and Finance (Nathan Kennedy 10/5/22).