



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-0311    **Version:** 1

**Type:** Report    **Status:** Received and Filed

**File created:** 3/8/2024    **In control:** General Legislative Session

**On agenda:** 4/3/2024    **Final action:** 4/3/2024

**Title:** Receiving the Snohomish County Emergency Management 2023 Annual Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Emergency Management Annual Report 2023

| Date     | Ver. | Action By                   | Action             | Result |
|----------|------|-----------------------------|--------------------|--------|
| 4/3/2024 | 1    | General Legislative Session | Received and filed |        |

## Executive/Council Action Form (ECAF)

### ITEM TITLE:

Receiving the Snohomish County Emergency Management 2023 Annual Report

**DEPARTMENT:** Emergency Management

**ORIGINATOR:** Myisha Fleming

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 3/27/24

**PURPOSE:** Share the department's 2023 annual report with the Executive and Council.

**BACKGROUND:** Emergency Management has routinely provided its annual report to the Executive and Council. That became a requirement after the Council in 2019 approved the Emergency Management Coordinating Committee. SCC 2.36.085 (5) directs that "the work of the committee shall be provided to the Executive and Council annually, as part of Emergency Management's annual report."

### FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| N/A                                   |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
| <b>TOTAL</b>                          |            |        |           |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
| N/A                                  |            |        |           |

|       |  |  |  |
|-------|--|--|--|
|       |  |  |  |
|       |  |  |  |
|       |  |  |  |
| TOTAL |  |  |  |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

|           |           |        |
|-----------|-----------|--------|
| ORIGINAL  | CONTRACT# | AMOUNT |
| AMENDMENT | CONTRACT# | AMOUNT |

Contract Period

|           |       |     |
|-----------|-------|-----|
| ORIGINAL  | START | END |
| AMENDMENT | START | END |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance - Nathan Kennedy  
3/26/24