



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0559      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 5/20/2022      **In control:** Public Hearings

**On agenda:** 8/17/2022      **Final action:** 8/17/2022

**Title:** Ordinance 22-025, creating a Department of Economic Development; adding Chapter 2.750 of Snohomish County Code

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 22-025, 2. Staff Report, 3. Ordinance Introduction Slip, 4. Notice of Introduction and Public Hearing, 5. Notice of Enactment, 6. Affidavits of Publication

Date	Ver.	Action By	Action	Result
8/17/2022	1	Public Hearings	Approved	Pass
7/13/2022	1	General Legislative Session	Set time/date for Public Hearing	
7/12/2022	1	Finance and Economic Development Committee	Moved to the GLS Regular Agenda	
5/31/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 22-025, creating a Department of Economic Development; adding Chapter 2.750 of Snohomish County Code

**DEPARTMENT:** Council

**ORIGINATOR:** Councilmember Wright

**EXECUTIVE RECOMMENDATION:** Click or tap here to enter text.

**PURPOSE:** To amend code for the creation of a Department of Economic Development

**BACKGROUND:** Within executive departments as currently organized, there are multiple programs and sectors working on issues related to economic development. Currently Snohomish County Economic Development Initiative sectors include Trade and Business Development; Aerospace; Agriculture, Fisheries, & Forest Products Industry; Technology; Military and Defense; Recreation and Tourism; Energy and Sustainability; Arts, Culture, & Film; and Education, Life Sciences & Global Health are all housed in separate departments. Placing these different offices and programs into one department will create greater opportunities for collaboration, synergy, and efficiency

**FISCAL IMPLICATIONS:**

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EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved as to form by DPA R. Guadamud 5/20/22