



Snohomish County Council

Legislation Details (With Text)

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Title: Motion 23-133, confirming the appointment of Karen Elliott to the Snohomish County Human Rights Commission

Sponsors:

Indexes:

Code sections: SCC 2.03.030 - Executive Recommendation, SCC 2.03.040 - Council Appointment

Attachments: 1. Motion 23-133, 2. Staff Report, 3. Application, 4. Recommendation, 5. Commission Matrix, 6. Motion Assignment Slip, 7. Appointment Letter

Date	Ver.	Action By	Action	Result
4/4/2023	1	Administrative Session	Approved	Pass

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-133, confirming the appointment of Karen Elliott to the Snohomish County Human Rights Commission

DEPARTMENT: Executive

ORIGINATOR: Karen Anderson

EXECUTIVE RECOMMENDATION: Approved by Lacey Harper 3/29/23

PURPOSE: Appoint Karen Elliott to the Snohomish County Human Rights Commission to represent the District 4 Seat.

BACKGROUND: BACKGROUND: Executive Dave Somers recommends the appointment of Karen Elliott to the Snohomish County Human Rights Commission (SCHRC) to serve as the representative of the District 4 position. Per SCC 2.460.020, the SCHRC is comprised of nine members. Of the nine members on the Commission, one represents the County Executive, one shall represent the law enforcement community after consultation with the County Sheriff, and the other seven shall represent the five County Council Districts following consultation with each County Councilmember, and there are two at-large members. The terms of commissioners is three years, subject to a limit of two consecutive three-year terms. This will be Karen’s first term of appointment.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved by Finance - Nathan Kennedy 3/29/23