



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0329      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 3/28/2023      **In control:** Administrative Session

**On agenda:** 4/4/2023      **Final action:** 4/4/2023

**Title:** Motion 23-133, confirming the appointment of Karen Elliott to the Snohomish County Human Rights Commission

**Sponsors:**

**Indexes:**

**Code sections:** SCC 2.03.030 - Executive Recommendation, SCC 2.03.040 - Council Appointment

**Attachments:** 1. Motion 23-133, 2. Staff Report, 3. Application, 4. Recommendation, 5. Commission Matrix, 6. Motion Assignment Slip, 7. Appointment Letter

| Date     | Ver. | Action By              | Action   | Result |
|----------|------|------------------------|----------|--------|
| 4/4/2023 | 1    | Administrative Session | Approved | Pass   |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-133, confirming the appointment of Karen Elliott to the Snohomish County Human Rights Commission

**DEPARTMENT:** Executive

**ORIGINATOR:** Karen Anderson

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 3/29/23

**PURPOSE:** Appoint Karen Elliott to the Snohomish County Human Rights Commission to represent the District 4 Seat.

**BACKGROUND: BACKGROUND:** Executive Dave Somers recommends the appointment of Karen Elliott to the Snohomish County Human Rights Commission (SCHRC) to serve as the representative of the District 4 position. Per SCC 2.460.020, the SCHRC is comprised of nine members. Of the nine members on the Commission, one represents the County Executive, one shall represent the law enforcement community after consultation with the County Sheriff, and the other seven shall represent the five County Council Districts following consultation with each County Councilmember, and there are two at-large members. The terms of commissioners is three years, subject to a limit of two consecutive three-year terms. This will be Karen’s first term of appointment.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
|                                       |            |        |           |
|                                       |            |        |           |

|              |  |  |  |
|--------------|--|--|--|
|              |  |  |  |
|              |  |  |  |
| <b>TOTAL</b> |  |  |  |

| <b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| <b>TOTAL</b>                                |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved by Finance - Nathan Kennedy 3/29/23