



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0960    **Version:** 1

**Type:** Budget Motion                      **Status:** Approved

**File created:** 9/16/2022                      **In control:** Public Hearings

**On agenda:** 11/9/2022                      **Final action:** 11/9/2022

**Title:** Budget Motion 22-420, approving the 2023 Sheriff's Office Grant Work Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-420, 2. Grant Work Plan Summary, 3. Grant Work Plan, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
11/9/2022	1	Public Hearings	Approved	Pass
10/25/2022	1	Public Hearings	Continued	
10/4/2022	1	Administrative Session	Set time/date for Public Hearing	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-420, approving the 2023 Sheriff's Office Grant Work Plan

**DEPARTMENT:** Sheriff's Office

**ORIGINATOR:** Vanessa de Salome

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 9/27/22

**PURPOSE:** Approve the 2023 Grant Work Plan for the Sheriff's Office

**BACKGROUND:** SCC 4.26.025 provides for the department director to prepare a Grant Work Plan (GWP) to be submitted by the County Executive for inclusion in the supplemental information submitted to the County Council in accordance with SCC 4.26.021. The attached GWP describes each grant that is anticipated by the Sheriff's Office for calendar year 2023. The GWP includes the following information for each grant: department division, fund, program, purpose of grant, grantor, grant term, amount of grant award, amount of matching funds required, source of matching funds, number of required FTEs to perform grant (including an indication if new or project FTEs are required). Also included is the Grant Work Plan Summary for all grants included in the Grant Work Plan

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL                      CONTRACT#    AMOUNT                      \_\_\_\_\_  
AMENDMENT                      CONTRACT#    AMOUNT                      \_\_\_\_\_

**Contract Period**

ORIGINAL                      START    END                      \_\_\_\_\_  
AMENDMENT                      START    END                      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved by Finance (Nathan Kennedy 9/27/22)