



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-0643      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 4/15/2024      **In control:** General Legislative Session

**On agenda:** 5/22/2024      **Final action:** 5/22/2024

**Title:** Motion 24-180, authorizing the Executive to sign Amendment No. 2 with Volunteers of America Western Washington to provide Advancing Health Literacy to Enhance Equitable Community Responses to COVID-19 grant funding

**Sponsors:**

**Indexes:**

**Code sections:** 3.04.140 (2) - Award, execution, by whom. Executive award less than \$25k

**Attachments:** 1. Motion 24-180, 2. Staff Report, 3. Amendment No. 2 - SIGNED, 4. Amendment No. 1, 5. Agreement, 6. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
5/22/2024	1	General Legislative Session	Approved	Pass
5/14/2024	1	Health and Community Services Committee	Moved to the GLS Consent Agenda	
4/23/2024	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 24-180, authorizing the Executive to sign Amendment No. 2 with Volunteers of America Western Washington to provide Advancing Health Literacy to Enhance Equitable Community Responses to COVID-19 grant funding

**DEPARTMENT:** Health Department

**ORIGINATOR:** Rhonda Smids-Osborne

**EXECUTIVE RECOMMENDATION:** Lacey Harper 4/17/24

**PURPOSE:** Approve Amendment No. 2 with Volunteers of America Western Washington to increase funds to support advancing health literacy to enhance equitable community responses to COVID-19 grant funding.

**BACKGROUND:** In July 2021, the Snohomish Health District was awarded the Advancing Health Literacy to Enhance Equitable Community Response to COVID-19 grant (AHL) from the U.S. Department of Health and Human Services (HHS) and Volunteers of America Western Washington was chosen as a subrecipient to this grant. They have promoted changes in the health care delivery system that improves health information, communication, informed decision-making, and access to health services and helped support and expand local efforts to provide adult education, English language instruction, and culturally and linguistically appropriate health information services in the community and have actively participated in multiple events and conducted outreach on behalf of the Health Department and grant activities.

**FISCAL IMPLICATIONS:**

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
125 5 15 625 4108	\$50,000		
<b>TOTAL</b>	\$50,000		

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Original Agreement provided up to a maximum consideration NTE \$150,000, Amendment 2 increases funds \$50,000 for a maximum consideration NTE \$200,000.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	6114	AMOUNT	NTE \$150,000
AMENDMENT 1	CONTRACT#	6114	AMOUNT	\$0
AMENDMENT 2	X CONTRACT#	6114	AMOUNT	NTE \$200,000

**Contract Period**

ORIGINAL	START	11/03/22	END	06/30/2023
AMENDMENT 1	START	Upon execution	END	As determined by HHS
AMENDMENT 2	START	Upon execution	END	As determined by HHS

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Risk Management (Sheila Barker 4/15/24) and Finance (Nathan Kennedy 4/16/24)