



Snohomish County Council

Legislation Details (With Text)

File #: 2024-0946 **Version:** 1

Type: Ordinance **Status:** Approved

File created: 5/9/2024 **In control:** Public Hearings

On agenda: 6/5/2024 **Final action:** 6/5/2024

Title: Amended Ordinance 24-040, relating to construction projects - - Apprentice and Priority Hire Program; amending Chapter 3.05 SCC

Sponsors: Megan Dunn

Indexes:

Code sections: SCC 3.05 - CONSTRUCTION PROJECTS - APPRENTICE REQUIREMENTS

Attachments: 1. Amended Ordinance 24-040, 2. Staff Report, 3. Proposed Amendment Sheet 1, 4. Proposed Amendment Sheet 2, 5. Ordinance Introduction Slip, 6. Proposed Ordinance 24-040 (REDLINED), 7. Public Testimony (updated 6/5/2024), 8. Hearing Notice & Affidavit of Publication, 9. Enactment Notice & Affidavit of Publication

Date	Ver.	Action By	Action	Result
6/5/2024	1	Public Hearings	Approved as amended	Pass
5/15/2024	1	General Legislative Session	Set time/date for Public Hearing	
5/14/2024	1	Finance, Budget and Administration Committee	Moved to the GLS Regular Agenda	
5/14/2024	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Amended Ordinance 24-040, relating to construction projects - - Apprentice and Priority Hire Program; amending Chapter 3.05 SCC

DEPARTMENT: COUNCIL

ORIGINATOR: DEB BELL

EXECUTIVE RECOMMENDATION: Approved

PURPOSE: ADD NEW DEFINITIONS AND PRIORITY HIRE REQUIREMENTS TO THE EXISTING SCC CHAPTER 3.05 CONSTRUCTION PROJECTS-APPRENTICE REQUIREMENTS

BACKGROUND: THE CURRENT APPRENTICE PROGRAM WITHIN SNOHOMISH COUNTY CODE HAS BEEN SUCCESSFUL. THE EXISTING APPRENTICE PROGRAM WILL BE UTILIZED ON THE CONSTRUCTION OF ALL PUBLIC WORKS WHERE THE ESTIMATED COST OF CONSTRUCTION IS OVER ONE MILLION DOLLARS. ANY PROJECT WHERE THE ESTIMATED COST OF CONSTRUCTION IS MORE THAN FIVE MILLION DOLLARS WILL THEN REQUIRE PRIORITY HIRE REQUIREMENTS.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.