



Snohomish County Council

Legislation Details (With Text)

File #: 2022-0200 **Version:** 1

Type: Motion **Status:** Approved

File created: 2/23/2022 **In control:** General Legislative Session

On agenda: 3/23/2022 **Final action:** 3/23/2022

Title: Motion 22-090, referring consideration of expansion of the Southwest County UGA, including Future Land Use Map and Zoning Map changes, to the Snohomish County Planning Commission and the Department of Planning and Development Services for consideration during the 2024 Comprehensive Plan Update

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-090, 2. Staff Report, 3. Supplemental Staff Report (added 03/11/22), 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
3/23/2022	1	General Legislative Session	Approved	Pass
3/15/2022	1	Planning and Community Development Committee	Moved to the GLS Regular Agenda	
3/1/2022	1	Planning and Community Development Committee	Continued	
2/28/2022	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-090, referring consideration of expansion of the Southwest County UGA, including Future Land Use Map and Zoning Map changes, to the Snohomish County Planning Commission and the Department of Planning and Development Services for consideration during the 2024 Comprehensive Plan Update

DEPARTMENT: County Council

ORIGINATOR: Sponsored by CM Low, entered by Ryan Countryman

EXECUTIVE RECOMMENDATION: TBD

PURPOSE: Motion referring an expansion of the Southwest UGA to PDS and the Planning Commission for consideration and recommendation as part of Alternative 3 in the 2024 Comprehensive Plan update process.

BACKGROUND: The proposed expansion area is approximately 789 acres, of which 402 acres overlap with pending docket applications. 387 acres not related to the docket. This motion overlaps with the following docket applications: SW8, SW9, SW13 (western part only), SW14, SW15 and SW16.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
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N/A			
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
N/A			
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.