# Snohomish County Council

## Legislation Details (With Text)

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|---|---|---|---|
| **File #:** | 2023-0143 **Version:** 1 | | |
| **Type:** | Motion | **Status:** | Approved |
| **File created:** | 2/9/2023 | **In control:** | General Legislative Session |
| **On agenda:** | 3/1/2023 | **Final action:** | 3/1/2023 |
| **Title:** | Motion 23-078, approving contract with Solutions Legal Group, PLLC to provide indigent services for the period from January 1, 2023 to December 31, 2023 | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Motion 23-078, 2. Staff Report, 3. Contract - SIGNED, 4. Certificate of Insurance, 5. Motion Assignment Slip | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 3/1/2023 | 1 | General Legislative Session | Approved | Pass |
| 2/28/2023 | 1 | Law and Justice / Human Services Committee | Moved to the GLS Consent Agenda | |
| 2/21/2023 | 1 | Administrative Session | Assigned | |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**
Motion 23-078, approving contract with Solutions Legal Group, PLLC to provide indigent services for the period from January 1, 2023 to December 31, 2023
**DEPARTMENT:** Office of Public Defense

**ORIGINATOR:** Kristin Crane

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 2/14/23

**PURPOSE:** To provide attorney representation for Minor guardianship cases.

**BACKGROUND:** Pursuant to RCW 11.130, the law requires courts to provide assigned counsel for children and guardians in guardianship cases. Snohomish county Superior Court has asked OPD to administer these contracts to assure effective appointment and representation of those lawfully entitled to counsel.

**FISCAL IMPLICATIONS:**

| **EXPEND**: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|---|---|---|
| 002.5367404107 | $50,000 | | |
| | | | |
| | | | |
| | | | |

| | | | |
|---|---|---|---|
| **TOTAL** | $50,000 | | |

| **REVENUE:** FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| **TOTAL** | $0 | | |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

| | | | | | |
|---|---|---|---|---|---|
| ORIGINAL | x | CONTRACT# | | AMOUNT | $50,000 |
| AMENDMENT | | CONTRACT# | | AMOUNT | |

**Contract Period**

| | | | | |
|---|---|---|---|---|
| ORIGINAL | START | 01/01/2023 | END | 12/31/2023 |
| AMENDMENT | START | | END | |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 2/9/23 and Finance - Nathan Kennedy 2/14/23