Snohomish County Council

Legislation Details (With Text)

File #:	2024-0084 **Version:** 1		
Type:	Motion	**Status:**	Approved
File created:	1/18/2024	**In control:**	General Legislative Session
On agenda:	2/7/2024	**Final action:**	2/7/2024
Title:	Motion 24-043, appointing Commissioner to represent the District 2 Position for the Citizens' Commission on Salaries of Elected Officials (Strom)		
Sponsors:			
Indexes:			
Code sections:	SCC 2.105 - Citizens' Commission On Salaries of Elected Officials		
Attachments:	1. Motion 24-043, 2. Staff Report, 3. Proposed Matrix, 4. Auditor Names, 5. Motion Assignment Slip		

Date	Ver.	Action By	Action	Result
2/7/2024	1	General Legislative Session	Approved	Pass
2/6/2024	1	Planning and Community Development Committee	Moved to the GLS Consent Agenda	
1/30/2024	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:
Motion 24-043, appointing Commissioner to represent the District 2 Position for the Citizens' Commission on Salaries of Elected Officials (Strom)
DEPARTMENT: Executive

ORIGINATOR: Karen Anderson

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 1/19/24

PURPOSE: To fill the board of the Citizens' Commission on Salaries of Elected Officials.

BACKGROUND: Strom is returning to serve for her second term. She was a thoughtful and conscientious contributor to the process in 2022. The Commission is comprised of ten members: one from each Council District, drawn by lot from the pool of registered voters; one at-large, drawn by lot from pool of registered voters: four nominated by the Executive representing (a) business, (b) legal, (c) organized labor, and (d) professional personnel management. Commissioners may serve two 2-year terms.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____

AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____

AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance - Nathan Kennedy 1/19/24