



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-0084      **Version:** 1  
**Type:** Motion                      **Status:** Approved  
**File created:** 1/18/2024              **In control:** General Legislative Session  
**On agenda:** 2/7/2024                      **Final action:** 2/7/2024  
**Title:** Motion 24-043, appointing Commissioner to represent the District 2 Position for the Citizens' Commission on Salaries of Elected Officials (Strom)

**Sponsors:**

**Indexes:**

**Code sections:** SCC 2.105 - Citizens' Commission On Salaries of Elected Officials

**Attachments:** 1. Motion 24-043, 2. Staff Report, 3. Proposed Matrix, 4. Auditor Names, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
2/7/2024	1	General Legislative Session	Approved	Pass
2/6/2024	1	Planning and Community Development Committee	Moved to the GLS Consent Agenda	
1/30/2024	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 24-043, appointing Commissioner to represent the District 2 Position for the Citizens' Commission on Salaries of Elected Officials (Strom)

**DEPARTMENT:** Executive

**ORIGINATOR:** Karen Anderson

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 1/19/24

**PURPOSE:** To fill the board of the Citizens' Commission on Salaries of Elected Officials.

**BACKGROUND:** Strom is returning to serve for her second term. She was a thoughtful and conscientious contributor to the process in 2022. The Commission is comprised of ten members: one from each Council District, drawn by lot from the pool of registered voters; one at-large, drawn by lot from pool of registered voters: four nominated by the Executive representing (a) business, (b) legal, (c) organized labor, and (d) professional personnel management. Commissioners may serve two 2-year terms.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL                      CONTRACT#    AMOUNT  
AMENDMENT                      CONTRACT#    AMOUNT

**Contract Period**

ORIGINAL                      START    END  
AMENDMENT                      START    END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Nathan Kennedy  
1/19/24