



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-1336      **Version:** 1

**Type:** Motion      **Status:** Assigned

**File created:** 6/21/2024      **In control:** Health and Community Services Committee

**On agenda:**      **Final action:**

**Title:** Motion 24-264, authorizing the Executive to sign the Agreement for Substance Use Peer Navigation Program with Ideal Option PLLC

**Sponsors:**

**Indexes:**

**Code sections:** 3.04.140 (2) - Award, execution, by whom. Executive award less than \$25k

**Attachments:** 1. Proposed Motion 24-264, 2. Agreement, 3. Insurance, 4. Insurance Additional Insured, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
7/2/2024	1	Administrative Session		

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 24-264, authorizing the Executive to sign the Agreement for Substance Use Peer Navigation Program with Ideal Option PLLC

**DEPARTMENT:** Health Department

**ORIGINATOR:** Rhonda Smids-Osborne

**EXECUTIVE RECOMMENDATION:** Approved - Lacey Harper (6/24/24)

**PURPOSE:** Enter into agreement with Ideal Option PLLC to provide peer navigation services. This Agreement is the product of County RFP No. 24- 007JM Substance Use Peer Navigation Program.

**BACKGROUND:** This project will provide care and support to individuals in Snohomish County using substances who might also be incarcerated, homeless, or have recently experienced an overdose (the “Priority Population”) via two (2.0) full-time-employment (FTE) Peer Navigators. Navigators will collaborate with clients to achieve clients’ personal goals, which may include reducing harm while using substances or establishing recovery from substance use. Additional outcomes include documentation and reports on client engagement and linkages to/retention in care.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
125 5 15 625 4108	\$133,990		

<b>TOTAL</b>	\$133,990		
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<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL     X     CONTRACT#   6284                             AMOUNT   \$133,990  
AMENDMENT   \_\_\_     CONTRACT#   \_\_\_\_\_                             AMOUNT   \_\_\_\_\_

**Contract Period**

ORIGINAL             START   04/01/24                             END    08/31/24  
AMENDMENT           START   \_\_\_\_\_                             END    \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** PA reviewed agreement but cannot approve as to form due to backdate. Reviewed/approved by Sheila Barker (Risk) 6/21/24 and Nathan Kennedy (Finance) 6/24/24.