



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0865      **Version:** 1

**Type:** Report      **Status:** Received and Filed

**File created:** 7/20/2023      **In control:** Planning and Community Development Committee

**On agenda:** 8/9/2023      **Final action:** 8/9/2023

**Title:** Receiving the 2023 American Rescue Plan Act (ARPA) Shelter and Homelessness Spending Plan Memo

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo

Date	Ver.	Action By	Action	Result
8/9/2023	1	General Legislative Session	Received and filed	

### Executive/Council Action Form (ECAAF) 2023-0865

**ITEM TITLE:**

Receiving the 2023 American Rescue Plan Act (ARPA) Shelter and Homelessness Spending Plan Memo

**DEPARTMENT:** Office of Recovery & Resilience

**ORIGINATOR:** Jessica Ruhle for Kara Main-Hester

**EXECUTIVE RECOMMENDATION:** Ken Klein 7/20/23

**PURPOSE:** This memo is meant to satisfy the ARPA Spending Plan required by the 2023 Adopted Budget Note No. 8.

**BACKGROUND:** In February 2022, the Office of Recovery and Resilience (ORR) launched a countywide community engagement effort to guide investment strategies for the County’s remaining ARPA funding. As a result of this process, the County was able to establish a clear set of pandemic recovery priorities from the community to directly inform all programs and spending decisions. Shelter and homelessness were identified as one of the six [key priorities <https://www.snohomishcountywa.gov/6046/Community-Recovery-Priorities>](https://www.snohomishcountywa.gov/6046/Community-Recovery-Priorities) for spending ARPA funds between now and December 2024.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>	\$13.5 million		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL      \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_  
AMENDMENT    \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL      START      \_\_\_\_\_ END      \_\_\_\_\_  
AMENDMENT    START      \_\_\_\_\_ END      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.