



Snohomish County Council

Legislation Details (With Text)

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Title: Receiving the 2023 American Rescue Plan Act (ARPA) Shelter and Homelessness Spending Plan Memo

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memo

| Date | Ver. | Action By | Action | Result |
|----------|------|-----------------------------|--------------------|--------|
| 8/9/2023 | 1 | General Legislative Session | Received and filed | |

Executive/Council Action Form (ECAAF) 2023-0865

ITEM TITLE:

Receiving the 2023 American Rescue Plan Act (ARPA) Shelter and Homelessness Spending Plan Memo

DEPARTMENT: Office of Recovery & Resilience

ORIGINATOR: Jessica Ruhle for Kara Main-Hester

EXECUTIVE RECOMMENDATION: Ken Klein 7/20/23

PURPOSE: This memo is meant to satisfy the ARPA Spending Plan required by the 2023 Adopted Budget Note No. 8.

BACKGROUND: In February 2022, the Office of Recovery and Resilience (ORR) launched a countywide community engagement effort to guide investment strategies for the County’s remaining ARPA funding. As a result of this process, the County was able to establish a clear set of pandemic recovery priorities from the community to directly inform all programs and spending decisions. Shelter and homelessness were identified as one of the six [key priorities <https://www.snohomishcountywa.gov/6046/Community-Recovery-Priorities>](https://www.snohomishcountywa.gov/6046/Community-Recovery-Priorities) for spending ARPA funds between now and December 2024.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|----------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | \$13.5 million | | |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.