Snohomish County Council



Legislation Details (With Text)

File #: 2022-1361 **Version**: 1

Type: Open Space Application Status: Approved

File created: 12/29/2022 In control: Public Hearings

On agenda: 7/19/2023 **Final action:** 7/19/2023

Title: Open Space General Application #3251 - Craig and Lori Garretson

Sponsors:

Indexes:

Code sections:

Attachments: 1. Open Space Application - Garrentson #3251, 2. Amended Motion 23-272, 3. OPEN SPACE

TAXATION AGREEMENT - EXECUTED, 4. 2023 Spring Open Space PDS Memo - Report

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|----------------------------------|--------|
| 7/19/2023 | 1 | Public Hearings | Approved | |
| 6/28/2023 | 1 | General Legislative Session | Set time/date for Public Hearing | |
| 6/20/2023 | 1 | Planning and Community Development Committee | Moved to Administrative Matters | |
| 1/4/2023 | 1 | General Legislative Session | Received and referred | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Open Space General Application #3251 - Craig and Lori Garretson

DEPARTMENT: Assessor

ORIGINATOR: Alyssa Duncan

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 12/30/22

PURPOSE: The Legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

BACKGROUND: New Open Space General Application for all 5.54 acres for parcels 32080200302000 & 32080200302001 for '24tax.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
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| File #: 2022-1361, Ve | ersion: 1 | | | |
|--------------------------|---------------------------------------|-------------------|----------------|-----------|
| TOTAL | | | | |
| REVENUE: FUND, A | .GY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
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| TOTAL | | | | |
| DEPARTMENT FIS | CAL IMPACT NOTES: | Click or tap here | to enter text. | |
| CONTRACT INFOR | RMATION: CONTRACT# | | AMOUNT | |
| AMENDMENT — | CONTRACT# | | AMOUNT | |
| Contract Period ORIGINAL | START | | END | |
| AMENDMENT | START | | END | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance - Brain Haseleu 12/30/22