# Snohomish County Council

## Legislation Details (With Text)

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|---|---|---|---|
| **File #:** | 2022-0353 **Version:** 1 | | |
| **Type:** | Bid Award Recommendation | **Status:** | Approved |
| **File created:** | 3/31/2022 | **In control:** | General Legislative Session |
| **On agenda:** | 4/6/2022 | **Final action:** | 4/6/2022 |
| **Title:** | Approving Bid Award Recommendation PW-22-007SB to Konnerup Construction, Inc. for SWM-2 Culvert Replacement Projects, in the amount of $423,051.00, plus applicable Washington State Sales Tax | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. PW-22-007SB BID AWARD RECOMMENDATION - SIGNED | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 4/6/2022 | 1 | General Legislative Session | Approved | |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**
Approving Bid Award Recommendation PW-22-007SB to Konnerup Construction, Inc. for SWM-2 Culvert Replacement Projects, in the amount of $423,051.00, plus applicable Washington State Sales Tax

**DEPARTMENT:** Finance

**ORIGINATOR:** Shannon Barker, Procurement Contracting Officer

**EXECUTIVE RECOMMENDATION:** Ken Klein, Executive Director

**PURPOSE:** Bid Award Recommendation: PW-22-007SB

**BACKGROUND:** This Contract provides for the improvement of Culvert Replacement near 19616 Soundview Dr. Represented work includes culvert replacement, stream improvements, and site restoration to all be completed and other work, all in accordance with the Contract Plans, Contract Provisions, and the 2021 Standard Specifications.

**FISCAL IMPLICATIONS:**

| **EXPEND**: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| **TOTAL** | | | |

| **REVENUE:** FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| **TOTAL** | | | |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL _____ CONTRACT# _____ AMOUNT _____

AMENDMENT _____ CONTRACT# _____ AMOUNT _____

**Contract Period**

ORIGINAL START _____ END _____

AMENDMENT START _____ END _____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.