



## Legislation Details (With Text)

**File #:** 2023-1161 **Version**: 1

Type: Ordinance Status: Approved

File created: 9/21/2023 In control: Public Hearings

On agenda: 12/13/2023 Final action: 12/13/2023

Title: Ordinance 23-110, relating to Reet II Funds and Snohomish County/City Partnership Projects;

awarding projects and approving and authorizing the County Executive to execute interlocal

agreements for awarded projects

Sponsors:

Indexes:

Code sections:

Attachments: 1. Ordinance 23-110, 2. Staff Report, 3. Interlocal Agreement Template, 4. Ordinance Introduction

Slip, 5. Hearing Notice & Affidavit of Publication, 6. Enactment Notice

| Date       | Ver. | Action By              | Action                        | Result |
|------------|------|------------------------|-------------------------------|--------|
| 12/13/2023 | 1    | Public Hearings        | Approved                      | Pass   |
| 11/21/2023 | 1    | Administrative Session | Set time/date for Public Hear | ring   |
| 10/3/2023  | 1    | Administrative Session | Assigned                      |        |

## **Executive/Council Action Form (ECAF)**

## ITEM TITLE:

Ordinance 23-110, relating to Reet II Funds and Snohomish County/City Partnership Projects; awarding projects and approving and authorizing the County Executive to execute interlocal agreements for awarded projects

**DEPARTMENT:** DCNR/Parks & Recreation

**ORIGINATOR:** Connie Price/Sharon Swan

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 9/25/23

**PURPOSE:** Approve awarding and authorizing the Executive to execute interlocal agreements for five 2023 City/Council Partnership projects in the amount of \$320,000

**BACKGROUND:** The 2015 Snohomish County Parks and Recreation Element, a component of the Snohomish County Growth Management Act Comprehensive Plan, has documented a County-wide need for a wide variety of recreational facilities. The County Executive and the County Council have determined that it is consistent with the Snohomish County Parks and Recreation Element and is in the public interest of County residents to participate in joint undertakings with local municipalities to increase recreational opportunities and facility capacity. The 2023 Adopted Budget, approved by Ordinance 22-059, included \$750,000 of REET II funds, collected pursuant to chapter 82.46 RCW, to be split equally between the five council districts for Council/City Partnership Projects. The County Council adopted benchmarks for Council/City Partnership Projects through Motion 23-259. Using the adopted benchmarks, the Council identified various projects for inclusion in the 2023 Council/City Partnership Projects listed in Exhibit A. This action will authorize

| EXPEND: FUND, AGY | , ORG, ACTY, OBJ, AU | CURRENT YR          | 2ND YR         | 1ST 6 YRS          |  |
|-------------------|----------------------|---------------------|----------------|--------------------|--|
| 09-51094403325211 |                      | \$320,000           |                |                    |  |
| OTAL              |                      | \$320,000           |                |                    |  |
|                   |                      | 1.                  |                |                    |  |
| LEVENUE: FUND, AC | SY, ORG, REV, SOURCE | CURRENT YR          | 2ND YR         | 1ST 6 YRS          |  |
|                   |                      |                     |                |                    |  |
|                   |                      |                     |                |                    |  |
| OTAL              |                      |                     |                |                    |  |
| EPARTMENT FISC    | CAL IMPACT NOTES     | : Click or tap here | to enter text. |                    |  |
| CONTRACT INFOR    | MATION:<br>CONTRACT# |                     | AMOU           | INT                |  |
| MENDMENT          | CONTRACT#            |                     | AMOUNT         |                    |  |
| ontract Period    | CTART Upon Fu        | ecution             | END TI         | nrough 12/31/2025  |  |
| RIGINAL           | START Upon Ex        | Coulon              |                | 110ugii 12/01/2020 |  |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 9/21/23 and Finance - Brian Haseleu 9/21/23. Approved as to Form only by DPA Marsh 9/21/23