



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-0442      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 6/18/2021      **In control:** Public Hearings

**On agenda:** 7/21/2021      **Final action:** 7/21/2021

**Title:** Amended Ordinance 21-039, amending Military Leave portion of Chapter 3A.06.060 Snohomish County Code

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Amended Ordinance 21-039, 2. Notice of Introduction, 3. Amendment 1, 4. Hearing Packet, 5. Staff Report, 6. Proposed Ordinance 21-039 (REDLINED), 7. Ordinance Introduction Sheet, 8. Notice of Enactment, 9. Affidavits of Publication, 10. Distribution Sheet

Date	Ver.	Action By	Action	Result
7/21/2021	1	Public Hearings	Approved as amended	Pass
6/28/2021	1	Administrative Session	Set time/date for Public Hearing	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 21-039, amending Military Leave portion of Chapter 3A.06.060 Snohomish County Code

**DEPARTMENT:** Council

**ORIGINATOR:** Jim Martin

**EXECUTIVE RECOMMENDATION:** Approve

**PURPOSE:** Amend SCC 3A.06.060 to expand definition of Military Leave

**BACKGROUND:** Snohomish County Employees who are members of the uniformed services, and are involuntarily called into active duty, can suffer financial hardships when the amount of military pay they receive during the active duty deployment are less than their pay as a Snohomish County Employee. In addition, there may be differences between the medical insurance benefits offered by the uniformed services, and those offered by Snohomish County. This ordinance addresses those discrepancies, in an effort to ensure those that are called into active duty are not placed at a financial disadvantage while serving.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
 AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
 AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved as to form by PA (Rebecca Guadamud)