



Snohomish County Council

Legislation Details (With Text)

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Type: Motion **Status:** Approved
File created: 5/6/2024 **In control:** Administrative Session
On agenda: 5/14/2024 **Final action:** 5/14/2024
Title: Motion 24-213, appointing Savannah Fabroa to the Snohomish County Tourism Promotion Area (TPA) Advisory Board

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 24-213, 2. Staff Report, 3. Executive Recommendation, 4. Matrix, 5. Application, 6. Motion Assignment Slip, 7. Council Appointment Letter

Date	Ver.	Action By	Action	Result
5/14/2024	1	Administrative Session	Approved	Pass

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 24-213, appointing Savannah Fabroa to the Snohomish County Tourism Promotion Area (TPA) Advisory Board **..body**

DEPARTMENT: Executive

ORIGINATOR: Simreet Dhaliwal

EXECUTIVE RECOMMENDATION: A. Bounjyakta

PURPOSE: Confirm Savannah Fabroa to the TPA Advisory Board

BACKGROUND: 4.118.010 establishes the Tourism Promotion Area pursuant to RCW 35.101.080. The Tourism Promotion Area (TPA) includes the areas within the city limits of the City of Arlington, the Snohomish County portion of the City of Bothell, the City of Everett, the City of Edmonds, the City of Lynnwood, the City of Marysville, the City of Monroe, the City of Mountlake Terrace, and the City of Mukilteo as well as the unincorporated area of Snohomish County. SCC 4.118.070 authorizes the County to create the Tourism Promotion Area fund and administer a program to allocate revenues accruing to it under provisions of RCW 35.101.05. These funds are reserved for support of tourism development and promotion projects. The Tourism Promotion Advisory Board oversees this fund and makes recommendations to the County Council. Advisory board members are appointed to three three-year terms.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Risk Management (Sheila Barker 5/6/24) and Finance (Nathan Kennedy 5/6/24)