



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-0970      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 11/15/2021      **In control:** General Legislative Session

**On agenda:** 12/15/2021      **Final action:** 12/15/2021

**Title:** Motion 21-426, approval of Amendment No. 3 to the agreement for services with Charles H. Montange for consultation and representation regarding centennial trail legal rights

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 21-426, 2. Staff Report, 3. Amendment 3 - SIGNED, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
12/15/2021	1	General Legislative Session	Approved	Pass
12/14/2021	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
11/29/2021	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

Motion 21-426, approval of Amendment No. 3 to the agreement for services with Charles H. Montange for consultation and representation regarding centennial trail legal rights

**DEPARTMENT:** DCNR

**ORIGINATOR:** KYE IRIS

**EXECUTIVE RECOMMENDATION:** Approve - Lacey Harper 11/23/21

**PURPOSE:** To extend the contract for an additional year and increase the total compensation from \$165,000 to \$215,000 in order to continue legal efforts as previously outlined.

**BACKGROUND:** An extension of the contract and additional \$50,000.00 compensation is needed in order to cover additional expenses through 2022 in order to continue to pursue railbanking of the corridor. This amendment will allow the retained attorney to advise and represent the County in connection with ongoing litigation efforts in connection with the current conditions and risks associated with ongoing litigation associated with the corridor;

### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
309-51094804426599	50,000		
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Current funding is available in the 2021 budget

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT	\$50,000
AMENDMENT 1	CONTRACT#	AMOUNT	\$35,000
AMENDMENT 2	CONTRACT#	AMOUNT	\$80,000

**Contract Period**

ORIGINAL	START	2/11/2019	END	12/31/2020
AMENDMENT1	START	05/08/2019	END	12/31/2020
AMENDMENT2	START	12/04/2019	END	12/31/2021

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved - Risk, Sheila Barker/Approved - Finance, Nathan Kennedy 11/22/21