



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0504    **Version:** 1  
**Type:** Bid Award Recommendation    **Status:** Approved  
**File created:** 5/5/2022    **In control:** General Legislative Session  
**On agenda:** 5/11/2022    **Final action:** 5/11/2022  
**Title:** Approving Bid Award Recommendation 22-020TB to Sound Publishing, Inc., dba The Daily Herald, for Legal Notice Publications in the amount of \$7.98 per single column inch, for a one-year term beginning July 1, 2022, through June 30, 2023

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-020TB Bid Award Recommendation - SIGNED

Date	Ver.	Action By	Action	Result
5/11/2022	1	General Legislative Session	Approved	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Bid Award Recommendation 22-020TB to Sound Publishing, Inc, dba The Daily Herald, for Legal Notice Publications in the amount of \$7.98 per single column inch, for a one-year term beginning July 1, 2022, through June 30, 2023

**DEPARTMENT:** Finance Department/Purchasing Division

**ORIGINATOR:** Purchasing Division

**EXECUTIVE RECOMMENDATION:** Ken Klein

**PURPOSE:** Approving Bid Award Recommendation Bid 22-020TB

**BACKGROUND:** A competitive Invitation to Bid # 22-020TB was issued to solicit pricing for the publication of Snohomish County Legal Notices. The County’s Purchasing & Contracting Division is required to publish legal notices in the Official County Newspaper at least once for every formal competitive effort issued by the County. Other departments, offices, and agencies also publish legal notices and advertisements in the Official County Newspaper.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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<b>REVENUE: FUND, AGY, ORG, REV, SOURCE</b>	<b>CURRENT YR</b>	<b>2ND YR</b>	<b>1ST 6 YRS</b>
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL          \_\_\_\_\_ CONTRACT#          \_\_\_\_\_ AMOUNT          \_\_\_\_\_  
 AMENDMENT      \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL          START          \_\_\_\_\_ END          \_\_\_\_\_  
 AMENDMENT      START          \_\_\_\_\_ END          \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed by Finance