



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-1333      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 10/31/2023      **In control:** Administrative Session

**On agenda:** 12/12/2023      **Final action:** 12/12/2023

**Title:** Ordinance 23-133, relating to growth management; adopting amendments regulating accessory dwelling units outside of urban growth areas in response to a decision by the Growth Management Hearings Board; amending SCC 30.28.010

**Sponsors:** Jared Mead

**Indexes:**

**Code sections:** 30.28.010 - Accessory Dwelling Units

**Attachments:** 1. Approved Ordinance 23-133, 2. Staff Report, 3. Hearing Packet, 4. Part 2 Planning Commission Documents, 5. Part 3 Council Documents, 6. Distribution Sheet, 7. Ordinance Introduction Slip

Date	Ver.	Action By	Action	Result
12/12/2023	1	Administrative Session	Approved	Pass
12/6/2023	1	Public Hearings	Continued	
11/7/2023	1	Administrative Session	Set time/date for Public Hearing	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 23-133, relating to growth management; adopting amendments regulating accessory dwelling units outside of urban growth areas in response to a decision by the Growth Management Hearings Board; amending SCC 30.28.010

**DEPARTMENT:** Council

**ORIGINATOR:** Ryan Countryman

**EXECUTIVE RECOMMENDATION:** Approved

**PURPOSE:** The proposed ordinance revises Accessory Dwelling Unit provisions to bring code into compliance with a remand order and decision by the Growth Management Hearings Board (GMHB). That Decision includes a compliance deadline of December 13, 2023.

**BACKGROUND:** The proposed ordinance restores provisions that were in effect before Ordinance 22-006. Futurewise appealed Ord 22-006 and the GMHB decision remanded parts of Ord 22-006 to the County to bring code into compliance with the Growth Management Act.

**FISCAL IMPLICATIONS:** Negligible impacts to Fund 193 (PDS permitting revenue) can be expected

**DEPARTMENT FISCAL IMPACT NOTES:** [Click or tap here to enter text.](#)

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

**Contract Period**

ORIGINAL	START	END
AMENDMENT	START	END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** [Click or tap here to enter text.](#)