Snohomish County Council

Legislation Details (With Text)

File #:	2021-0726 **Version:** 1		
Type:	Motion	**Status:**	Approved
File created:	9/13/2021	**In control:**	General Legislative Session
On agenda:	9/29/2021	**Final action:**	9/29/2021
Title:	Motion 21-323, confirming the appointment of Jamie Reed to the Chemical Dependency and Mental Health Program Advisory Board		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Motion 21-323, 2. Staff Report, 3. Memo, 4. Matrix, 5. Nomination Form, 6. Council's Appointment Letter, 7. Motion Assignment Slip, 8. Distribution Sheet		

Date	Ver.	Action By	Action	Result
9/29/2021	1	General Legislative Session	Approved	Pass
9/27/2021	1	Law and Justice / Human Services Committee	Moved to the GLS Consent Agenda	
9/20/2021	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:
Motion 21-323, confirming the appointment of Jamie Reed to the Chemical Dependency and Mental Health Program Advisory Board
DEPARTMENT: Human Services

ORIGINATOR: Wendy Roullier

EXECUTIVE RECOMMENDATION: Approved-Lacey Harper, 09/15/21

PURPOSE: To recommend the appointment of Jamie Reed to the Chemical Dependency and Mental Health Program Advisory Board.

BACKGROUND:
* The Chemical Dependency and Mental Health Program Advisory Board (CDMH Board) currently has nine vacancies.
* The Chemical Dependency and Mental Health Program Advisory Board voted unanimously to recommend this individual for appointment at their February 17, 2021 board meeting.
* Jamie Reed works for Snohomish County Superior Court. She has been recommended to serve as their representative on the CDMH Board.
* This would be her 1st term, which will expire on 2/28/2024.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____

AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____

AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved Finance Brian Haseleu 09/15/21

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