



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0180      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 2/17/2023      **In control:** General Legislative Session

**On agenda:** 3/22/2023      **Final action:** 3/22/2023

**Title:** Motion 23-107, appointing Connie Mennie of Everett to the Evergreen State Fair Advisory Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 23-107, 2. Staff Report, 3. Nomination Form, 4. Recommendation Letter, 5. Appointment Letter, 6. Membership Matrix, 7. Motion Assignment Slip, 8. Appointment Letter

Date	Ver.	Action By	Action	Result
3/22/2023	1	General Legislative Session	Approved	Pass
3/14/2023	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
3/14/2023	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-107, appointing Connie Mennie of Everett to the Evergreen State Fair Advisory Board

**DEPARTMENT:** DCNR

**ORIGINATOR:** Debbie Donk

**EXECUTIVE RECOMMENDATION:** Lacey Harper (3/6/23)

**PURPOSE:** To appoint Connie Mennie to the Fair Advisory Board representing District 2. Connie is fulfilling an un-expired term, which will expire December 31, 2024.

**BACKGROUND:** The Fair Advisory Board is composed of eleven members. Five members representing and appointed by the Council district in which they live and six at-large members. The board was created to advise, consult, and assist the Fair Manager in the operation and maintenance of the Evergreen State Fair. Refer to SCC 2.32.070.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>	0		
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<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>	0		

**DEPARTMENT FISCAL IMPACT NOTES:** None

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# N/A AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Review/approved by Executive's Office (Melissa Geraghty 3/6/23)