



Snohomish County Council

Legislation Details (With Text)

File #: 2021-0544 **Version:** 1
Type: Motion **Status:** Approved
File created: 7/21/2021 **In control:** General Legislative Session
On agenda: 8/25/2021 **Final action:** 8/25/2021
Title: Motion 21-262, approving and authorizing the County Executive to execute the Right-of-Way Plan for 84th St NE & 163rd Ave NE Intersection Improvements; RC1758; UPI# 20-0005

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 21-262, 2. Council Staff Report, 3. 84th/163rd ROW EXHIBIT, 4. 84th St NE &163 Ave NE IntxImp RC1758 ROW Plan ROW Plan, 5. 84th St NE &163 Ave NE IntxImp RC1758 ROW Plan Funding Estimate, 6. Motion Assignment Sheet, 7. Distribution Sheet

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------|---------------------------------|--------|
| 8/25/2021 | 1 | General Legislative Session | Approved | Pass |
| 8/17/2021 | 1 | Public Works Committee | Moved to the GLS Consent Agenda | |
| 7/26/2021 | 1 | Administrative Session | Assigned | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 21-262, approving and authorizing the County Executive to execute the Right-of-Way Plan for 84th St NE & 163rd Ave NE Intersection Improvements; RC1758; UPI# 20-0005

DEPARTMENT: Public Works

ORIGINATOR: Michael Randall, P.E.

EXECUTIVE RECOMMENDATION: Approve

PURPOSE: Approval of this Right-of-Way (ROW) plan will allow for the ROW acquisition phase for the 84th St NE & 163rd Ave NE Intersection Improvements project

BACKGROUND: The 84th St NE / 163rd Ave NE Intersection Improvements project is listed as item D.67.01 in the 2021 Annual Construction Program. The County proposes to construct a roundabout at this intersection to improve traffic flow and safety. The project is consistent with the 84th Street NE Safety study completed in December 2019. Property from eight (8) parcels is to be acquired for this project. The Right-of-Way acquisition process is scheduled to occur in 2021 and 2022. The project is located in Council District #1. Funding has been secured through a \$1.8 million Highway Safety Improvement Program (HSIP) grant. SEPA and NEPA have been completed for the project. Community outreach has occurred for the project environmental reviews.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--|------------|-----------|-----------|
| 102-50630326101 (Land Acquisition) | \$50,000 | \$809,000 | \$859,000 |
| 102-50630324109 (Appraisal) | \$52,000 | \$5,000 | \$57,000 |
| | | | |
| | | | |
| TOTAL | \$102,000 | \$814,000 | \$916,000 |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|-----------|-----------|
| 102 3064442027 FHWA HSIP Grant | \$90,000 | \$330,000 | \$420,000 |
| County Road Funds | \$12,000 | \$484,000 | \$496,000 |
| | | | |
| | | | |
| TOTAL | \$102,000 | \$814,000 | \$916,000 |

DEPARTMENT FISCAL IMPACT NOTES: This project is included in the adopted 2021 Annual Construction Program (ACP) and the adopted 2021-2026 Transportation Improvement Plan (TIP) as Item D.67.01.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
 AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
 AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved/Reviewed by Finance & Risk