



Snohomish County Council

Legislation Details (With Text)

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Type: Motion **Status:** Approved

File created: 9/20/2021 **In control:** Administrative Session

On agenda: 11/15/2021 **Final action:** 11/15/2021

Title: Motion 21-356, to approve Low-Income Home Energy Assistance Program (LIHEAP) American Rescue Plan Act (ARPA) contract F21-5310C-422 with the Washington State Department of Commerce for the weatherization program

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 21-356, 2. Staff Report, 3. Motion Assignment Slip, 4. LIHEAP - American Rescue Plan Contract - SIGNED

Date	Ver.	Action By	Action	Result
11/15/2021	1	Administrative Session	Approved	Pass
10/4/2021	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 21-356, to approve Low-Income Home Energy Assistance Program (LIHEAP) American Rescue Plan Act (ARPA) contract F21-5310C-422 with the Washington State Department of Commerce for the weatherization program

DEPARTMENT: Conservation and Natural Resources - OES - Weatherization

ORIGINATOR: Matthew Bell

EXECUTIVE RECOMMENDATION: Approved - Lacey Harper 9/27/21

PURPOSE: Council to approve the Low-Income Home Energy Assistance Program - American Rescue Plan (LIHEAP-ARP) - Weatherization Assistance Program Contract F21-5310C-422

BACKGROUND: The 2021 LIHEAP-ARP Grant provides funding for weatherization services. The outcome of this program is to improve the energy efficiency and health & safety of dwellings owned or occupied by eligible low-income persons/participants. Contract is for the period of July 1, 2021 through September 30, 2022 and provides \$836,418 in weatherization and repair funding.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	2021	2022	1ST 6 YRS
130-56718220(Admin & Operations)	\$18,271	\$54,813	\$73,084
130-56718221(Prog. Staff & Operations)	\$86,319	\$258,958	\$345,277
130-56718222(Direct Services)	\$104,514	\$313,543	\$418,057

TOTAL	\$209,104	\$627,314	\$836,418

REVENUE: FUND, AGY, ORG, REV, SOURCE	2021	2022	1ST 6 YRS
130-3671822019356	\$18,271	\$54,813	\$73,084
130-3671822119356	\$86,319	\$258,958	\$345,277
130-367182229356	\$104,514	\$313,543	\$418,057
TOTAL	\$209,104	\$627,314	\$836,418

DEPARTMENT FISCAL IMPACT NOTES: There will be no impact to County funds as all cost will be reimbursed by grant funds. No additional match is required for these services.

CONTRACT INFORMATION:

ORIGINAL X CONTRACT# F21-5310C-422 AMOUNT \$836,418
 AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START July 1, 2021 END September 30, 2022
 AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved - Finance, Nathan Kennedy 9/24/21/Approved - Risk, Diane Baer 9/23/21