



## Legislation Details (With Text)

**File #:** 2023-1093 **Version**: 1

Type: Motion Status: Pending Fully Executed Copy
File created: 9/13/2023 In control: General Legislative Session

On agenda: 9/27/2023 Final action: 9/27/2023

Title: Motion 23-403, authorizing the County Executive to sign the Supplemental Agreement to the

Collective Bargaining Agreement between the county of Snohomish, Washington and the Public,

Professional & Office-Clerical Employees and Drivers Local Union 763 (Representing Law

Enforcement Support)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-403, 2. Supplemental Agreement (PENDING FULLY EXECUTED COPY), 3. Staff

Report, 4. Motion Assignment Slip

| Date      | Ver. | Action By                                       | Action                          | Result |
|-----------|------|---|---------------------------------|--------|
| 9/27/2023 | 1    | General Legislative Session                     | Approved                        | Pass   |
| 9/26/2023 | 1    | Finance, Budget and<br>Administration Committee | Moved to the GLS Consent Agenda |        |
| 9/19/2023 | 1    | Administrative Session                          | Assigned                        |        |

## **Executive/Council Action Form (ECAF)**

## ITEM TITLE:

Motion 23-403, authorizing the County Executive to sign the Supplemental Agreement to the Collective Bargaining Agreement between the county of Snohomish, Washington and the Public, Professional & Office-Clerical Employees and Drivers Local Union 763 (Representing Law Enforcement Support)

**DEPARTMENT:** Central Human Resources

**ORIGINATOR:** Brittany Johnson

**EXECUTIVE RECOMMENDATION:** Ken Klein 9/14/23

**PURPOSE:** Authorizing the County Executive to Sign the Supplemental Agreement to the Collective Bargaining Agreement between the County of Snohomish, Washington and the Public, Professional & Office Clerical Employees, and Drivers Local Union 763 (Representing Law Enforcement Support).

**BACKGROUND:** The Supplemental Agreement will provide temporary and mandatory overtime incentives for qualified employees to address the current emergency staffing issues. With this agreement overtime will be compensated at a premium rate of two and a half times (2 1/2X) rate of pay and will not be eligible for compensatory time. This overtime premium shall apply only to filling vacant shifts or unit specific tasks in Civil, Records, and the Public Disclosure units. This agreement will specifically expire on December 31, 2023.

| File #: 2023-1093, V                 | ersion: 1             |                      |                |           |
|--------------------------------------|-----------------------|----------------------|----------------|-----------|
| FISCAL IMPLICAT                      | TIONS:                |                      |                |           |
| <b>EXPEND</b> : FUND, <i>F</i><br>AU | AGY, ORG, ACTY, OE    | BJ, CURRENT YR       | 2ND YR         | 1ST 6 YRS |
|                                      |                       |                      |                |           |
|                                      |                       |                      |                |           |
| TOTAL                                |                       |                      |                |           |
| REVENUE: FUND                        | , AGY, ORG, REV,      | CURRENT YR           | 2ND YR         | 1ST 6 YRS |
|                                      |                       |                      |                |           |
|                                      |                       |                      |                |           |
| TOTAL                                |                       |                      |                |           |
| DEPARTMENT FIS                       | SCAL IMPACT NOTE      | S: Click or tap here | to enter text. |           |
| CONTRACT INFO                        | RMATION:<br>CONTRACT# |                      | AMOUNT         |           |
| AMENDMENT _                          | CONTRACT#             |                      | AMOUNT         |           |
| Contract Period ORIGINAL             | START                 |                      | END            |           |
| AMENDMENT                            | START                 |                      | END —          |           |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Finance (Nathan Kennedy 9/14/23) and Prosecuting Attorney as to form (Steve Bladek 8/31/23)