444

Snohomish County Council

Legislation Details (With Text)

File #: 2024-0065 **Version:** 1

Type: Motion Status: Approved

File created: 1/17/2024 In control: Administrative Session

On agenda: 1/23/2024 Final action: 1/23/2024

Title: Motion 24-032, approving a budget transfer in Grant Fund 130 for the Office of Recovery and

Resilience

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 24-032, 2. Staff Report, 3. Motion Assignment Slip

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|----------|--------|
| 1/23/2024 | 1 | Administrative Session | Approved | Pass |

Executive/Council Action Form (ECAF) 2024-0065

ITEM TITLE:

Motion 24-032, approving a budget transfer in Grant Fund 130 for the Office of Recovery and Resilience

DEPARTMENT: Executive Office of Recovery & Resilience

ORIGINATOR: Jessica Ruhle for Kara Main-Hester

EXECUTIVE RECOMMENDATION: Ken Klein 1/18/24

PURPOSE: Transfer required because the Office of Recovery and Resilience budget does not have enough appropriation authority to temporarily charge payroll expenditures.

BACKGROUND: This action will move the expenditure authority to the appropriate line items Grant Fund 130 with no net increase in the total 2024 budget.

FISCAL IMPLICATIONS:

| 1100712 11111 210717101101 | | | | | |
|---------------------------------------|-------------|--------|-----------|--|--|
| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS | | |
| 130 57501311781011 | \$656,501 | | | | |
| 130 57501311782013 | \$209,185 | | | | |
| 130 57516507784101 | <\$865,686> | | | | |
| | | | | | |
| TOTAL | -\$0- | | | | |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
| | | | |
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| File #: 2024-0065, V | ersion: 1 | | |
|-----------------------------|----------------------|--------------------------------|--|
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| TOTAL | | | |
| | AL IMPACT NOTES: Cli | ick or tap here to enter text. | |
| CONTRACT INFORMORIGINAL | MATION: CONTRACT# | AMOUNT | |
| AMENDMENT | CONTRACT# | AMOUNT | |
| Contract Period ORIGINAL | START | END | |
| AMENDMENT | START | END | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Finance (Nathan Kennedy 1/18/24)