



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0914      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 8/3/2023      **In control:** Public Hearings

**On agenda:** 9/13/2023      **Final action:** 9/13/2023

**Title:** Ordinance 23-080, approving the acceptance of a Statutory Warranty Deed and establishing 169th PI SW as a new county road

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 23-080, 2. Staff Report, 3. Engineers Report, 4. Exhibits to Engineers Report, 5. Ordinance Introduction Slip, 6. Hearing Notice & Affidavit of Publication, 7. Enactment Notice & Affidavit of Publication

Date	Ver.	Action By	Action	Result
9/13/2023	1	Public Hearings	Approved	Pass
8/16/2023	1	General Legislative Session	Set time/date for Public Hearing	
8/15/2023	1	Public Infrastructure and Conservation Committee	Moved to the GLS Regular Agenda	
8/8/2023	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 23-080, approving the acceptance of a Statutory Warranty Deed and establishing 169<sup>th</sup> PI SW as a new county road

**DEPARTMENT:** Public Works

**ORIGINATOR:** Maria Acuario

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 8/4/23

**PURPOSE:** Council approval of an Ordinance to grant establishment of a new County road right-of way.

**BACKGROUND:** On September 24, 2021, JM1 Holdings, LLC applied with Planning and Development Services (PDS) requesting approval for an administrative site plan of a 45-unit Single Family Detached Unit (SFDU) development, identified as Larch Way SFDU. As a condition of approval for the development, the Department of Public Works and PDS are requiring JM1 Holdings, LLC to construct a new public road, 169th PI SW, west of Larch Way. The proposed road establishment is in Council District 3. See Engineer’s Report for additional Facts/Background and Findings.

**FISCAL IMPLICATIONS:**

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
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<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Actual costs will be billed to applicant, final amount unknown.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Nathan Kennedy 8/3/23. Approved as to form only by DPA Kasting 7/26/23