# Snohomish County Council

## Legislation Details (With Text)

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|---|---|---|---|
| **File #:** | 2021-0969 **Version:** 1 | | |
| **Type:** | Motion | **Status:** | Approved |
| **File created:** | 11/15/2021 | **In control:** | General Legislative Session |
| **On agenda:** | 12/15/2021 | **Final action:** | 12/15/2021 |
| **Title:** | Motion 21-418, to approve the agreement with the city of Sultan to provide funding for Pedestrian Safety Improvements, an approved Small Capital Projects Partnership (SCPP) project | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Motion 21-418, 2. Staff Report, 3. Agreement - SIGNED, 4. Motion Assignment Slip | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 12/15/2021 | 1 | General Legislative Session | Approved | Pass |
| 12/14/2021 | 1 | Finance and Economic Development Committee | Moved to the GLS Consent Agenda | |
| 11/22/2021 | 1 | Administrative Session | Assigned | |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**
Motion 21-418, to approve the agreement with the city of Sultan to provide funding for Pedestrian Safety Improvements, an approved Small Capital Projects Partnership (SCPP) project
**DEPARTMENT:** Council

**ORIGINATOR:** Jim Martin

**EXECUTIVE RECOMMENDATION:** Click or tap here to enter text.

**PURPOSE:** To approve the agreement with the City of Sultan

**BACKGROUND:** The City of Sultan applied for and was awarded a Small Capital Projects Partnership grant in the amount of $7,500 for Pedestrian Safety Improvements. Staff drafted the agreement under consideration, which has been signed by the City of Sultan.

**FISCAL IMPLICATIONS:**

| **EXPEND**: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|---|---|---|
| 191.5167005204 | $7,500 | | |
| | | | |
| | | | |
| | | | |
| **TOTAL** | | | |

| **REVENUE:** FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| **TOTAL** | | | |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL _____ CONTRACT# _____ AMOUNT _____

AMENDMENT _____ CONTRACT# _____ AMOUNT _____

**Contract Period**

ORIGINAL START _____ END _____

AMENDMENT START _____ END _____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.



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