

Snohomish County Council

Legislation Details (With Text)

Туре:	Repo	ort		Status:	Received and Filed	
File created:	7/26/	2022		In control:	General Legislative Session	
On agenda:	8/10/	/2022		Final action:	8/10/2022	
Title:	Rece	Receiving the Land Conservation Initiative Quarterly Report - June 31, 2022				
Sponsors:						
Indexes:						
Code sections	1					
	1. LC	1. LCI Quarterly Report - June 31, 2022				
Attachments:						
Attachments:	Ver.	Action By	/	Act	ion	Result

Executive/Council Action Form (ECAF)

ITEM TITLE:

Receiving the Land Conservation Initiative Quarterly Report - June 31, 2022 **DEPARTMENT:** Conservation & Natural Resources

ORIGINATOR: Sharon Swan

EXECUTIVE RECOMMENDATION: Approve

PURPOSE: Submit quarterly report related to the Land Conservation Initiative as requested by budget note five

BACKGROUND: Snohomish County has a history of completing and supporting land acquisition for the purposes of providing parks, habitat, agricultural, forest and open space values. A comprehensive, strategic approach to future property rights acquisition is sought which will maximize preservation of important properties and include strategies for funding and long-term operation and maintenance. This comprehensive approach will include development of a Strategic Land Acquisition and Management Plan, Transfer of Develop Rights program, as well as a Healthy Forest Forestry program. These three efforts together comprise Snohomish County's Land Conservation Initiative (LCI). King County has already completed a process similar to what is envisioned for Snohomish County and their Land Conservation Initiative will serve as a model for Snohomish County's efforts.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

File #: 2022-0732, Version: 1

TOTAL			
REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Funding for the LCI was allocated in the Snohomish County 2022 budget

CONTRACT INFORMATION:

ORIGINAL	CONTRACT#	AMOUNT	
AMENDMENT	CONTRACT#	AMOUNT	
Contract Period ORIGINAL AMENDMENT	START	END END	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.