



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0935    **Version:** 1

**Type:** Budget Motion                      **Status:** Approved

**File created:** 9/14/2022                      **In control:** Public Hearings

**On agenda:** 11/9/2022                      **Final action:** 11/9/2022

**Title:** Budget Motion 22-415, approving the 2023 Solid Waste Management Division Annual Construction Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-415, 2. Capital Program Budget Chart, 3. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
11/9/2022	1	Public Hearings	Approved	Pass
10/25/2022	1	Public Hearings	Continued	
10/4/2022	1	Administrative Session	Set time/date for Public Hearing	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-415, approving the 2023 Solid Waste Management Division Annual Construction Program

**DEPARTMENT:** Public Works

**ORIGINATOR:** Alexander Hamm

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 9/27/22

**PURPOSE:** Approval of the 2023 Annual Construction Program for the Solid Waste Management Division.

**BACKGROUND:** By Council request, the 2023 Solid Waste Management Division Annual Construction Program (ACP) is submitted for approval. The 2023 Capital Program projects are described in the attached Solid Waste 2023 ACP.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** The 2023 ACP for Solid Waste Management forms the basis for and is consistent with the 2023 Solid Waste Management budget submitted for adoption.

**CONTRACT INFORMATION:**

ORIGINAL      \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_  
AMENDMENT    \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL      START      \_\_\_\_\_ END      \_\_\_\_\_  
AMENDMENT    START      \_\_\_\_\_ END      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved by Finance (Nathan Kennedy 9/27/22)