



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-0328      **Version:** 1

**Type:** Motion      **Status:** Pending Fully Executed Copy

**File created:** 3/12/2024      **In control:** General Legislative Session

**On agenda:** 4/10/2024      **Final action:** 4/10/2024

**Title:** Motion 24-125, approving airspace lease for access road for maintenance and replacement of existing rail corridor bridge known as Haller Bridge

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 24-125, 2. Staff Report, 3. Lease (PENDING FULLY EXECUTED COPY), 4. Exhibit A, 5. Exhibit B, 6. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
4/10/2024	1	General Legislative Session	Approved	Pass
4/2/2024	1	Public Infrastructure and Conservation Committee	Moved to the GLS Consent Agenda	
3/19/2024	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 24-125, approving airspace lease for access road for maintenance and replacement of existing rail corridor bridge known as Haller Bridge

**DEPARTMENT:** Facilities and Fleet

**ORIGINATOR:** Carl Jorgensen

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 3/14/24

**PURPOSE:** To lease the airspace from Washington Department of Transportation to maintain and/or replace rail corridor bridge known as Haller Bridge

**BACKGROUND:** Haller Bridge is part of the Centennial Trail and is need of repair or replacement. This lease will allow Snohomish County the access over property owned by WSDOT to allow for repair maintenance or replacement of Haller Bridge.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
309-51094841626599	\$350.00	\$350.00	\$350.00

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 3/13/24 and Finance - Nathan Kennedy 3/14/24