



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-1381    **Version:** 1

**Type:** Bid Award Recommendation    **Status:** Approved

**File created:** 11/17/2023    **In control:** General Legislative Session

**On agenda:** 12/13/2023    **Final action:** 12/13/2023

**Title:** Approving Bid Award Recommendation PW-23-030SB for Kayak Point Phase 2 to Taylor’s Excavators in an amount of \$7,013,100.00 plus applicable Washington State sales tax.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bid Award Recommendation - SIGNED

Date	Ver.	Action By	Action	Result
12/13/2023	1	General Legislative Session	Approved	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Bid Award Recommendation PW-23-030SB for Kayak Point Phase 2 to Taylor’s Excavators in an amount of \$7,013,100.00 plus applicable Washington State sales tax.

**DEPARTMENT:** DCNR, Parks Division

**ORIGINATOR:** Purchasing Division, Nathan Kennedy, Director of Finance

**EXECUTIVE RECOMMENDATION:** Ken Klein 12/8/23

**PURPOSE:** Bid Award Recommendation Bid PW-23-030SB

**BACKGROUND:** A competitive Invitation to Bid was issued on behalf of the DCNR, Parks Division for Kayak Point Phase 2 Improvement Project. Work includes but is not limited to parking relocation, partial removal of south end road, a new boat ramp with floats, pier re-decking and pile replacement, site grading, installation of storm berm, landscaping, utilities, and stormwater treatment.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:**