



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0852      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 7/17/2023      **In control:** General Legislative Session

**On agenda:** 8/16/2023      **Final action:** 8/16/2023

**Title:** Motion 23-309, approval of Broadband Spending Plan through the American Rescue Plan Act (ARPA)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 23-309, 2. Staff Report, 3. Memo, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
8/16/2023	1	General Legislative Session	Approved	Pass
8/8/2023	1	Administrative Session	Assigned	
8/8/2023	1	Finance, Budget and Administration Committee	Moved to the GLS Regular Agenda	

### Executive/Council Action Form (ECAAF) 2023-0852

**ITEM TITLE:**

Motion 23-309, approval of Broadband Spending Plan through the American Rescue Plan Act (ARPA)

**DEPARTMENT:** Office of Recovery & Resilience

**ORIGINATOR:** Jessica Ruhle for Kara Main-Hester

**EXECUTIVE RECOMMENDATION:** Ken Klein 7/18/23

**PURPOSE:** This memo is meant to satisfy the ARPA Spending Plan required by the 2023 Adopted Budget Condition No. 3. County Council must approve the spending plan by motion.

**BACKGROUND:** Snohomish County Council appropriated \$10 million of the County’s ARPA CLFR funds to expand broadband access throughout the county. The COVID-19 pandemic demonstrated the crucial need for county-wide, reliable high-speed internet. Online schooling, telehealth and remote work are basic needs that cannot be fulfilled without reliable connections. Spending Plan for 2023 to 2026.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance (Nathan Kennedy 7/18/23)