



Snohomish County Council

Legislation Details (With Text)

File #: 2022-1317 **Version:** 1

Type: Open Space Application **Status:** Approved

File created: 12/19/2022 **In control:** Public Hearings

On agenda: 7/19/2023 **Final action:** 7/19/2023

Title: Open Space Farm and Agriculture-Conservation #3253 - MWAY Investment (previously owned by Marjana Botting)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Botting - Open Space Application #3253, 2. Amended Motion 23-272, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. 2023 Spring Open Space PDS Memo - Report, 5. OPEN SPACE TAXATION AGREEMENT (Botting - Redlined)

Date	Ver.	Action By	Action	Result
7/19/2023	1	Public Hearings	Approved	
6/28/2023	1	General Legislative Session	Set time/date for Public Hearing	
6/20/2023	1	Planning and Community Development Committee	Moved to Administrative Matters	
12/28/2022	1	General Legislative Session	Received and referred	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Open Space Farm and Agriculture-Conservation #3253 - Marjana Botting

DEPARTMENT: Exemptions

ORIGINATOR: Mary Ann Courtney

EXECUTIVE RECOMMENDATION: Ken Klein (12/20/22)

PURPOSE: The Legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social wellbeing of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

BACKGROUND: Owner requests reclassification from Open Space Ag to Open Space General Ag Conservation for 11.09 acres. The property is located North of Hwy US2, East of 339th at the end of 140th ST SE.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance (Brian Haseleu 12/19/22)