



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-1462      **Version:** 1

**Type:** Report      **Status:** Received and Filed

**File created:** 12/6/2023      **In control:** Health and Community Services Committee

**On agenda:** 12/12/2023      **Final action:** 12/13/2023

**Title:** Receiving Health Department Update - Budget Note #5  
Dennis Worsham, Health Department Director

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Health Department Update

Date	Ver.	Action By	Action	Result
12/13/2023	1	General Legislative Session	Received and filed	
12/12/2023	1	Health and Community Services Committee	Received and filed	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Receiving the Health Department’s Adopted 2023 Budget Note 5 Response

**DEPARTMENT:** Health Department

**ORIGINATOR:** Pam Aguilar

**EXECUTIVE RECOMMENDATION:** Lacey Harper 12/6/23

**PURPOSE:** To provide a report in response to Budget Note 5 in the 2023 Adopted Budget

**BACKGROUND:** Amended Ordinance 22-059 adopted the 2023 county budget. Note 5 requires the Health Dept to provide a updates to Council during a regular meeting or standing committee meeting on the integration of Health District operations into the County Health Department.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL      \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_  
AMENDMENT    \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL      START      \_\_\_\_\_ END      \_\_\_\_\_  
AMENDMENT    START      \_\_\_\_\_ END      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Finance (Nathan Kennedy 12/6/23)