



## Legislation Details (With Text)

**File #:** 2023-0795 **Version**: 1

Type: Motion Status: Approved

File created: 6/29/2023 In control: General Legislative Session

On agenda: 7/19/2023 Final action: 7/19/2023

Title: Motion 23-291, confirming the appointment of Heather Damron to the Snohomish County Human

**Rights Commission** 

Sponsors:

Indexes:

Code sections: SCC 2.03.030 - Executive Recommendation, SCC 2.03.040 - Council Appointment

Attachments: 1. Motion 23-291, 2. Staff Report, 3. Application, 4. Recommendation, 5. Commission Matrix, 6.

Motion Assignment Slip, 7. Appointment Letter

	Date	Ver.	Action By	Action	Result
_	7/19/2023	1	General Legislative Session	Approved	Pass
	7/18/2023	1	Planning and Community Development Committee	Moved to the GLS Consent Agenda	
	7/5/2023	1	Administrative Session	Assigned	

## **Executive/Council Action Form (ECAF)**

## **ITEM TITLE:**

Motion 23-291, confirming the appointment of Heather Damron to the Snohomish County Human

Rights Commission **DEPARTMENT:** Executive

**ORIGINATOR:** Karen Anderson

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 6/30/23

**PURPOSE:** Appoint Heather Damron to the Snohomish County Human Rights Commission to represent District 4.

**BACKGROUND:** Following consultation with Councilmember Peterson, Executive Dave Somers recommends Heather Damron to be appointed to the Snohomish County Human Rights Commission (SCHRC) to serve as the District 4 Commissioner. Per SCC 2.700.040, the SCHRC is comprised of nine members. Of the nine members on the Commission, one represents the County Executive, one represents the law enforcement community after consultation with the County Sheriff, and the other seven represent the five County Council Districts following consultation with each County Councilmember, and there are two at-large members. The term length of commissioners is three years, subject to a limit of three consecutive three-year terms. This will be Heather's first term of appointment, expiring July 1, 2026.

## FISCAL IMPLICATIONS:

<u> </u>	Version: 1			
<b>EXPEND</b> : FUND, A	GY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
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TOTAL		+		
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**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Nathan Kennedy 6/29/23